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|-------------------------------------------------------|-----------------------------------------------------------|-------------------|---------------------------|----------------------|
| NAME                                                  | JAGDEEP SINGH                                             |                   |                           |                      |
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| Contact Number                                        | 99155-50552                                               |                   |                           |                      |
| Designation                                           | ASSISTANT PROFESSOR                                       |                   |                           |                      |
| Subject                                               | HISTORY                                                   |                   |                           |                      |
| Qualification                                         | PH.D                                                      |                   |                           |                      |
| Experience                                            | 8 YEARS                                                   |                   |                           |                      |
| Research guidance                                     |                                                           |                   |                           |                      |
| Ph.D. Guided                                          |                                                           |                   | Under Guidance            |                      |
| NA                                                    |                                                           |                   | NA                        |                      |
| Area of Research/Interest                             | CONTRIBUTION OF SIKH GURUS TO ERADICATE THE SOCIAL EVILS. |                   |                           |                      |
| Projects /Patents/Research grant                      | NA                                                        |                   |                           |                      |
| Number of Publications                                |                                                           |                   |                           |                      |
| Books/Articles                                        | International journals                                    | National journals | International Conferences | National conferences |
| 02 BOOKS                                              | 02                                                        |                   |                           |                      |
| Latest Publications(books,Articles, Expert Talk etc.) |                                                           |                   |                           |                      |
| 1)                                                    |                                                           |                   |                           |                      |
| 2)                                                    |                                                           |                   |                           |                      |
| 3)                                                    |                                                           |                   |                           |                      |
| 4)                                                    |                                                           |                   |                           |                      |
| 5)                                                    |                                                           |                   |                           |                      |
| 6)                                                    |                                                           |                   |                           |                      |
| 7)                                                    |                                                           |                   |                           |                      |
| 8)                                                    |                                                           |                   |                           |                      |
| 9)                                                    |                                                           |                   |                           |                      |
| 10)                                                   |                                                           |                   |                           |                      |
| Recognition awards (any 5)                            |                                                           |                   |                           |                      |
| 1)                                                    |                                                           |                   |                           |                      |
| 2)                                                    |                                                           |                   |                           |                      |
| 3)                                                    |                                                           |                   |                           |                      |
| 4)                                                    |                                                           |                   |                           |                      |
| 5)                                                    |                                                           |                   |                           |                      |

